



**JPCA of Texas Inc.**  
**Judge Phil Montgomery Secretary/Treasurer**  
**Membership Application**  
**209 S. Teel Drive**  
**Devine, Texas 78016**  
**Tel: 830-665-8020 - Fax: 830-665-8021**  
**Jp4\_163@yahoo.com**

Last Name: \_\_\_\_\_ First \_\_\_\_\_ MI: \_\_\_\_\_ Title: \_\_\_\_\_

County: \_\_\_\_\_ Precinct: \_\_\_\_\_ Place: \_\_\_\_\_

Office Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Office Phone #: \_\_\_\_\_ Office Fax #: \_\_\_\_\_

Email Address: \_\_\_\_\_ Association District Number: \_\_\_\_\_

|                 |         |   |   |
|-----------------|---------|---|---|
| Judge           | \$60.00 | J. P. Clerk   | \$35.00   |
| Constable       | \$60.00 | Individual  | \$40.00   |
| Deputy          | \$35.00 | Life Member   | \$400.00  |
| Constable Clerk | \$35.00 | Corporate Vendorship –<br>(See Corporate Package<br>For Complete Details) | Gold - \$2,000.00<br>Platinum - \$1,500.00<br>Bronze - \$1,000.00 |

Check if new member

Complete and Mail to: **Judge Phil Montgomery**  
**JPCA Secretary - Treasurer**  
**209 S. Teel Drive Devine, Texas 78016**